

1 UNITED STATES BANKRUPTCY COURT  
2 NORTHERN DISTRICT OF CALIFORNIA  
3 SAN FRANCISCO DIVISION  
4  
5  
6

7 **In re:**

8 **PG&E CORPORATION**

9 - and -  
10

11 **PACIFIC GAS AND ELECTRIC**  
12 **COMPANY,**

13 **Debtors.**

Bankruptcy Case  
No. 19 - 30088 (DM)

Chapter 11

(Lead Case)

(Jointly Administered)

14  
15 **CERTIFICATE OF SERVICE**

16 I, Alain B. Francoeur, do declare and state as follows:


17 1. I am a consultant at Prime Clerk, LLC, the claims and noticing agent for the debtors  
18 PG&E Corporation and Pacific Gas and Electric Company, in the above-referenced chapter 11  
19 bankruptcy cases.

20 2. On February 5, 2019, at my direction and under my supervision, employees of Prime  
21 Clerk caused the following documents to be served via First Class Mail on the Notice Parties Service  
22 List attached hereto as **Exhibit A**:

- 23 • Notice of Filing of Transcript and Deadlines Related to Restriction and Redaction; a copy  
24 which is attached as **Exhibit B**  
25  
26  
27  
28

3. I declare under penalty of perjury under the laws of the United States of America, that the foregoing is true and correct and that if called upon as a witness, I could and would competently testify thereto.

Executed this 8th day of February 2019, at New York, NY.

  
ALAIN B. FRANCOEUR

**Exhibit A**

## Exhibit A

Notice Parties Service List  
Served via First Class Mail

NAME	NOTICE NAME	ADDRESS 1	ADDRESS 2	CITY	STATE	POSTAL CODE
Strook and Strook and Lavan LLP	Attn: Kristopher M. Hansen	2029 Century Park East	18th Fl	Los Angeles	CA	90067-3086
U.S. Department of Justice	Attn: Marc S. Sacks	Ben Franklin Station	P.O. Box 875	Washington	DC	20044-0875
Weil, Gotshal & Manges LLP	Attn: Stephen Karotkin	767 Fifth Avenue		New York	NY	10153-0119

**Exhibit B**

**UNITED STATES BANKRUPTCY COURT  
Northern District of California**

**In re Debtor(s):**

PG&E Corporation

Case No.: 19-30088 DM 11

Chapter: 11

**NOTICE OF FILING OF TRANSCRIPT  
AND DEADLINES RELATED TO RESTRICTION AND REDACTION**

A transcript of the proceeding held on January 29, 2019 was filed on February 2, 2019. The following deadlines apply:

The parties have until Monday, February 11, 2019 to file with the court a Notice of Intent to Request Redaction of this transcript. The deadline for filing a request for redaction is Monday, February 25, 2019.

If a request for redaction is filed, the redacted transcript is due Tuesday, March 5, 2019.

If no such notice is filed, the transcript may be made available for remote electronic access upon expiration of the restriction period, which is Friday, May 3, 2019, unless extended by court order.

To review the transcript for redaction purposes, you may purchase a copy from the transcriber,

Josephine McCall  
2868 E Clifton Court  
Gilbert, AZ 85297

or you may view the document at the clerk's office public terminal.

Dated: 2/7/19

For the Court:

Edward J. Emmons  
Clerk of Court  
United States Bankruptcy Court

## Notice Recipients

District/Off: 0971-3

User: lsanders

Date Created: 2/5/2019

Case: 19-30088

Form ID: TRANSC

Total: 5

### Recipients of Notice of Electronic Filing:

aty	Lynette C. Kelly	lynette.c.kelly@usdoj.gov
aty	Tobias S. Keller	tkeller@kellerbenvenuti.com

TOTAL: 2

### Recipients submitted to the Claims Agent (Prime Clerk):

Stephen Karotkin	Weil, Gotshal & Manges LLP	767 Fifth Avenue	New York, NY 10153
Kristopher M. Hansen	Strook and Strook and Lavan LLP	2029 Century Park East, 18th Fl	Los Angeles, CA 90067
Marc S. Sacks	U.S. Department of Justice	P.O. Box 875	Ben Franklin Station
DC 20044-0875			Washington,

TOTAL: 3